

# ANNUAL CLUB CHARTER FORM

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@ #0" °) t@k(s) \_\_\_\_\_ Advisor's CWID \_\_\_\_\_

Department \_\_\_\_\_ Email \_\_\_\_\_

Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

U u k "Enter the date on which each training was completed."  
Training good for

Bulldog Alert	_____	indefinitely
Clery Act Overview	_____	1 year
Title IX & Sexual Misconduct.	_____	1 year
FERPA <i>Family Educational Rights &amp; Privacy Act</i>	_____	3 years
Discrimination Awareness in the Workplace	_____	5 years
Camps on Campus	_____	5 years
I read & understand the <i>Club Advisor Handbook</i>		Yes___ No___
I read & understand <i>The White Book</i> , Chap 4, Sect 1		Yes___ No___
I submitted the t k 7 (for advisors not employed by <i>The Citadel</i> )		Yes___ No___

*Additional club advisor(s) names & information above are required to be submitted as a part of this form. All required advisor information from above is required for additional advisors*

@ #0" \ 77@-ko "Club officers for the current" \_\_\_\_\_ CWID" yea \_\_\_\_\_ Cell \_\_\_\_\_

u \_\_\_\_\_ Account # \_\_\_\_\_

Department name on account. \_\_\_\_\_

t@ #0" U -- u@8o "Official club meetings should be reserved through the EMS system for review.

When (day/time) \_\_\_\_\_ Location \_\_\_\_\_

Frequency: weekly; monthly; other \_\_\_\_\_ EMS reservation # \_\_\_\_\_

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Frequency: \_\_\_\_\_ will cover \_\_\_\_\_

Frequency: *monthly; per semester; annually; other* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the reason for your club? What are your members to gain from membership? What will your members learn from the experience in regards to the four pillars: Academic, Character, Fitness, Military? *If more space is needed, complete your answers on a separate page & submitted with this charter.*

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**Q** Does your club have a previously approved patch? If so, submit a pdf copy of that patch.  
List requirements for members to receive and wear the club patch.

If your club or organization wishes to submit a patch request, refer to the *Club Advisor Handbook* for requirements and instructions.

**U** Should your club have more than 40 members, submit their names and student type on a separate Excel sheet with this charter document.

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